## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy,2016 issued by the NDMA, Manual On Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

	PART-A	
	(This part is to be filled –up by the school and to be produced before the Distric supporting documents and certificates in origina	
GE	NERAL INFORMATIONS	<ul> <li>A second s</li></ul>
1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	Achariya Bala Siksha Mandir
2	Address of the School:	Fishing Harbor Road, Thengaithittu, Puducherry
3	U-DISE code allotted to the school:	34020112866
4	Name and address of the Trust / Society /Company (under section-8) running the school	Achariya Educational Public Trust No 05, Vasantha Nagar, Villianur, Puducherry-605110.
5	Is the Trust / society / Company duly registered with the competent registering authority and the registration is valid as on date?	YES, Registration No. 229 date. 09.02.2000
6	Proposed affiliation with CBSE for:	Senior Secondary
7	Location of School	<ul> <li>In the municipal limits of metropolitan city</li> <li>In the municipal limits of city having population more than 15 Lakhs</li> <li>In the hill areas (as per planning commission norms)</li> <li>In the municipal limits of capital city of the state</li> <li>In the municipal limits of class-x cities</li> <li>On an Island</li> <li>In the municipal limits of a hill station</li> <li>In the municipal limits of city having population less than 15 Lakhs</li> <li>Outside the municipal limits of any town/city</li> </ul>

R. Karille

(Signature of Principal)

R.KAVITHA, M.Sc., B.Ed., PRINCIPAL ACHARIYA BALA SIKSHA MANDIR FISHING HARBOUR ROAD, THENGAITHITTU PUDUCHERRY - 605 004.

(Signature of J.D) 30

Dr. A. MICHAEL BENNO Joint Director (Sec. Edn.) Directorate of School Education Puducherry - 605 005.

APPENDIX-II

DIC		RT-C	
DIS IS F	TRICT EDUCATION OFFICER SHALL PUT A <u>TICK MA</u> ULFILLING THE LAND CRITERIA	RK AGAINST THE COLUN	IN UNDER WHICH THE SCHOOL
	ne and Address of the School:	Total Land area in Lawfu	l procession of school:
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED
1	Any Where in India	Minimum 6000Square Meters	
2	In Municipal limits of cities with a <b>population</b> <b>exceeding 15 Lakhs</b>	Minimum 4000Square Meters	
3	In <b>hilly areas</b> prescribed by the Planning Commission (NITI Aayog)	Minimum 4000Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000Square Meters	$\checkmark$
5	In the North Eastern States.	Minimum 4000Square Meters	
5	In the state of Jammu and Kashmir	Minimum 4000Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000Square Meters	
3	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000Square Meters	
9	In the Municipal Limits <b>Class-X cities</b> (Ahmedabad, Bengaluru, Hyderabad, Pune) Or on the <b>Hill Stations.</b> (For Secondary Level)	Minimum 2000Square Meters	
10	In the Municipal Limits <b>Class-X cities</b> (Ahmedabad, Bengaluru, Hyderabad, Pune) Or on the <b>Hill Stations.</b> (For Senior Secondary Level)	Minimum 3000Square Meters	
.1	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the State of Arunachal Pradesh. Or the State of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600Square Meters	
.2	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the State of Arunachal Pradesh. Or the State of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	

Dr. A. MICHAEL BENNO Joint Director (Sec. Edn.) Directorate of School Education Puducherry - 605 005.

3917m MMy.

Signature

Name and Stamp of Issuing

(JOINT DIRECTOR)/EQUIVALENT OFFICER FROM EDUCATION

ADMINISTRATION AT DISTRICT LEVEL

Clark		APPENDIX-II
8	Is the School already affiliated to any board for Class-X or XII examinations?	NO (If yes name of the board (Also mention whether the school is affiliated for class-X or XII)
9	Standard /Level/Class up to which the school is running:	From Class 1 – to XII Class
	PMATION DECADDING NOC AND DECOGNIZION OF DETROIT	
10	RMATION REGARDING NOC AND RECOGNITION CERTIFICATE Has the school obtained NO Objection Certificate from the State	
10	Government for Affiliation with CBSE?	YES
11	Number of NOC and date of issue:	
	Number of Noe and date of issue.	No. 3739/ DSE/EE/P10/2009 date
12	Has the school obtained Recognition Certificate from the state Government	08.05.2009
	from class-1to 8th?	YES
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	22264/065/55/040/50 04/2044
	and date of issue.	22264/DSE/EE/P10/FR-04/2011-
		12 Date: 23.04.2012
INFO	RMATION REGARDING LAND DETAILS AND OWNERSHIP	
14	Is the school situated on a single contiguous plot of land bounded on all	YES
	sides by a Pucca Boundary Wall?	TES
15	Are both the schools and the Ply Ground situated in a single compound	YES
	bounded by a single continuous Boundary Wall on all Sides?	TES
16	Total area (In square meters) in respect of 14 and 15 above on which the school is situated:	AREA IN 21098.14 SQ.M
17	The land is in the possession of the school/Trust/Society/Company legally by way of:	Sale deed
18	Name of the owner/Lessee of the land in respect of point-16 above:	
19	In case the land is in the possession of the society/school by way of lease as	Not Applicable
	per State Government norms, the period of the lease:	Not Applicable
20	Is any public road, canal or through-fare, HT line etc. passing through the	NO
	land in respect of point-16 above?	If yes the details
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
21	Has the school been inspected by the Government engineer and the school	YES
	building been found structurally safe for running a school?	
21(a)	If yes the date of last inspection:	12.01.2019
22	Has the school been inspected by the officer of Government fire	YES
	Department and the school building been declared safe for school from the point of view of fire safety?	
22(a)	If yes the data of last inspection:	27.07.2020
23	Has the school compound been checked by the public health department	YES
	and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	
23(a)	If yes the data of last inspection:	29.06.2020

, Karila

(Signature of Principal)

R. KAVITHA, M.Sc., B.Ed., PRINCIPAL ACHARIYA BALA SIKSHA MANDIR FISHING HARBOUR ROAD, THENGAITHITTU PUBUCHERRY - 605 004.

(Signature of Joint Director 20

Dr. A. MICHAEL BENNO Joint Director (Sec. Edn.) Directorate of School Education Puducherry - 605 005.

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4 Does the school have well defined service rules and conditions for its	YES
employees as per prevalent norms of appropriate Government?	
5 Is the school paying salary to the teachers and other employees as per the	NO
norms of the appropriate Government?	
6 Is the salary to the teachers and other employees of the school being paid	YES
through the bank by mode of electronic clearing?	
(Payment by cheque or cash to the individuals is not allowed)	
Signature with Stamp (of School Manager) (This part is to be filled-up by the District Education Officer after verifying all supp	KAVITHA, M.Sc., B.Ed., PRINCIPAL ARIYA BALA SIKSHA MANDIR BRANDIR ROAD, THENGAITHITTU of School PERRY - 605 004.
le No. 551/DSE/HSW/AC/A1/2020-2) Date of Issuance 30-1	
le No. $551/2sc/Hsw/Ac/A1/2020 -21$ Date of Issuance $30 - 1$ de $30 - (2 - 2020)$ This is certify that the information above, provided by the school has been ve	2 - 202 0
le No. 551/DSE/HSW/AC/A1/2020-2) Date of Issuance 30-1 de 30-12-2020	rified on the basis of all supporting n found correct.
Ie No. 551/2cc/HSW/Ac/A1/2020 -2)       Date of Issuance	2 - 202 0
le No. <u>551/DSC/HSW/AC/A1/2020 -2</u> ) Date of Issuance <u>30 - 1</u> dt <u>30 - (2 - 20 20</u> This is certify that the information above, provided by the school has been ve documents & certificates and visiting the school and the information has been Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point no's, 1-26)	rified on the basis of all supporting n found correct.
<ul> <li>Ie No. 551/DCC/HSW/AC/AI/2020 -2) Date of Issuance</li></ul>	rified on the basis of all supporting n found correct. YES/NO Mention level
le No. <u>551/DSC/HSW/AC/A1/2020 -2</u> ) Date of Issuance <u>30 - 1</u> dt <u>30 - (2 - 20 20</u> This is certify that the information above, provided by the school has been ve documents & certificates and visiting the school and the information has been Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point no's, 1-26)	rified on the basis of all supporting n found correct. YES/NO

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APPENDIX-III

## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADT AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled –up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

	NERAL INFORMATION	
1	Affiliation Number allotted by CBSE to the school:	CBSE/AFF 2930005/EX-00457- 17-18/2019
2	Name of the School as per affiliation letter of CBSE:	Achariya Bala Siksha Mandir
3	Address of the School:	Thengaithittu, Puducherry.
4	Standard /Level/Class up to which the school is running:	From Class 1-to 12 Class
5	Is the name and address of school in CBSE affiliation letter and state NOC/Recognition/U-DISE exactly the same	YES
6	U-DISE code allotted to the School:	34020112866
7	Name and address of the Trust/Society/Company(under section-8) running the school as on date	Achariya Educational Public Trust No 05, Vasantha Nagar, Villianur, Puducherry-605110.
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES Registration No 229, Date 09.02.200
9	Purpose of present application:	Extension
10	Location of School	<ul> <li>In the municipal limits of metropolitan city</li> <li>In the municipal limits of city having population more than 15 Lakhs</li> <li>In the hill areas (as per planning commission norms)</li> <li>In the municipal limits of capital</li> </ul>
		<ul> <li>city of the state</li> <li>In the municipal limits of class-x cities</li> <li>On an Island</li> <li>In the municipal limits of a hill</li> </ul>
		station <ul> <li>In the municipal limits of city</li> <li>having population less than 15</li> <li>Lakhs</li> <li>Outside the municipal limits of any</li> <li>town/city</li> </ul>
10	Has the school, obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES

22264/DSE/EE/P10/FR-04/2011-12 Date: 23.04.2012

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12	Is the school situated on a single contiguous plot of land bounded on all	YES
15	sides by a Pucca Boundary Wall?	163
13	Are both the schools and the Ply Ground situated in a single compound	YES
8	bounded by a single continuous Boundary Wall on all Sides?	TL5
14	Total area (In square meters) in respect of 12 and 13 above on which the school is situated:	AREA IN 21098.14 SQ.N
15	The land is in the possession of the school/Trust/Society/Company legally by way of:	Sale deed
16	Name of the owner/Lessee of the land in respect of point-14 above:	
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	Not Applicable
18	Is any public road, canal or through-fare, HT line etc. passing through the	NO
	land in respect of point-16 above?	140
	and in respect of point-16 above?	If yes the details
INFOF 19	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS Has the school been inspected by the Government engineer and the school	If yes the details YES
	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	YES
19	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	
19 19(a) 20	RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS         Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?         If yes the date of last inspection:         Has the school been inspected by the officer of Government fire         Department and the school building been declared safe for school from the	YES 12.01.2019
19 19(a)	RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS         Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?         If yes the date of last inspection:         Has the school been inspected by the officer of Government fire         Department and the school building been declared safe for school from the point of view of fire safety?	YES 12.01.2019 YES

R. Kaille

(Signature of Principal)

R. KAVITHA, M.Sc., B.Ed., PRINCIPAL ACHARIYA BALA SIKSHA MANDIR FISHING HARBOUR ROAD, THENGAITHITTU PULNUCHERRY - 605 004. (Signature of Joint Director)

Dr. A. MICHAEL BENNO Joint Director (Sec. Edn.) Directorate of School Education Puducherry - 605 005.



APPENDIX-III INFORMATION REGARDING THE STAFF Does the school have well defined service rules and conditions for tis 22 employees as per prevalent norms of appropriate Government? YES 23 Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? NO Is the salary to the teachers and other employees of the school being paid 24 through the bank by mode of electronic clearing? YES (Payment by cheque or cash to the individuals is not allowed) J. Kon R. KAVITHA, M.Sc., B.Ed., PRINCIPAL Signature with StamPTHENGAITHITTU Signature with Stamp (of School Manager) (of School Principal)605 004. PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the schools) File No.551/DSE/HSW/Ac/A1/2020-21 Date of Issuance 30-12-2020 dt-30-12-2020 This is certify that the information above, provided by the school has been verified on the basis of all supporting 1 documents & certificates and visiting the school and the information has been found correct. Is the school recommended for extension/upgradation of affiliation? 2 YES/NO extension/upgradation Dr. A. MICHAEL BENNO hym zgiy m Joint Director (Sec. Edn.) Signature **Directorate of School Education** Name and Stamp of Issuing J.D Puduchoint Director)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT: