

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy,2016** issued by the NDMA, **Manual On Safety and Security of  
Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled –up by the school and to be produced before the District Education Officer along with all  
supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	Achariya Bala Siksha Mandir
2	Address of the School:	Fishing Harbor Road, Thengaithittu, Puducherry
3	U-DISE code allotted to the school:	34020112866
4	Name and address of the Trust / Society /Company (under section-8) running the school	Achariya Educational Public Trust No 05, Vasantha Nagar, Villianur, Puducherry-605110.
5	Is the Trust / society / Company duly registered with the competent registering authority and the registration is valid as on date?	YES, Registration No. 229 date. 09.02.2000
6	Proposed affiliation with CBSE for:	Senior Secondary
7	Location of School	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>✓ In the municipal limits of capital city of the state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an Island</li> <li>• In the municipal limits of a hill station</li> <li>• In the municipal limits of city having population less than 15 Lakhs</li> <li>• Outside the municipal limits of any town/city</li> </ul>

*R. Kavitha*

(Signature of Principal)

**R. KAVITHA, M.Sc.,B.Ed.,**  
**PRINCIPAL**  
ACHARIYA BALA SIKSHA MANDIR  
FISHING HARBOUR ROAD, THENGAITHITTU  
PUDUCHERRY - 605 004.

*Dr. A. Michael Benno*  
(Signature of J.D)

**Dr. A. MICHAEL BENNO**  
**Joint Director (Sec. Edn.)**  
**Directorate of School Education**  
**Puducherry - 605 005.**

PART-C			
DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA			
Name and Address of the School:		Total Land area in Lawful procession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	Any Where in India	Minimum 6000Square Meters	
2	In Municipal limits of cities with a <b>population exceeding 15 Lakhs</b>	Minimum 4000Square Meters	
3	In <b>hilly areas</b> prescribed by the Planning Commission (NITI Aayog)	Minimum 4000Square Meters	
4	In Municipal Limits of the State <b>Capital Cities.</b>	Minimum 4000Square Meters	✓
5	In the <b>North Eastern States.</b>	Minimum 4000Square Meters	
6	In the state of <b>Jammu and Kashmir</b>	Minimum 4000Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000Square Meters	
9	In the Municipal Limits <b>Class-X cities</b> (Ahmedabad, Bengaluru, Hyderabad, Pune) Or on the <b>Hill Stations.</b> (For Secondary Level)	Minimum 2000Square Meters	
10	In the Municipal Limits <b>Class-X cities</b> (Ahmedabad, Bengaluru, Hyderabad, Pune) Or on the <b>Hill Stations.</b> (For Senior Secondary Level)	Minimum 3000Square Meters	
11	In the Municipal Limits of <b>Chennai, Delhi, Kolkata and Mumbai</b> Or the State of <b>Arunachal Pradesh.</b> Or the State of <b>Sikkim</b> Or the <b>Islands.</b> (For Secondary Level)	Minimum 1600Square Meters	
12	In the Municipal Limits of <b>Chennai, Delhi, Kolkata and Mumbai</b> Or the State of <b>Arunachal Pradesh.</b> Or the State of <b>Sikkim</b> Or the <b>Islands.</b> (For Senior Secondary Level)	Minimum 2400 Square Meters	

**Dr. A. MICHAEL BENNO**  
Joint Director (Sec. Edn.)  
Directorate of School Education  
Puducherry - 605 005.

*hymy 39/7/20*

Signature

Name and Stamp of Issuing

(JOINT DIRECTOR)/EQUIVALENT OFFICER FROM EDUCATION

ADMINISTRATION AT DISTRICT LEVEL